

**TOWN OF SULLIVAN PARKS & RECREATION DEPARTMENT**  
**SCOREEEPER/TIMEKEEPER EMPLOYMENT APPLICATION**

**Personal Information**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Email Adress: \_\_\_\_\_

**Availability**

This year games for Girls' Youth Basketball will tentatively be starting November 14 and running until December 21 and will run between 6:00-8:00 PM. As of right now the plan is to have games on Mondays, and practices on Wednesdays, but we're checking availability for both nights in the event plans change. Note that as of now most games will be at Bridgeport.

Starting in January we will be our Boys' Junior and Senior Leagues will be starting up. They'll most likely begin games around February and continue through March. Still TBD on what night they'll be on, but if interested mark that you are available. Place an X next to dates you'd potentially be available. If you're available for most days, but have conflicts for some or will have an activity that may conflict write that out below.

\_\_\_\_\_ I will be available Mondays, November 14 - December 21 (Girls League)

\_\_\_\_\_ I will be available Wednesdays, November 14 - December 21 (Girls League)

\_\_\_\_\_ I will be available Mondays, February – March (Boys league)

\_\_\_\_\_ I will be available Tuesdays, February – March (Boys league)

\_\_\_\_\_ I will be available Wednesdays, February – March (Boys league)

\_\_\_\_\_ I will be available Thursdays, February – March (Boys league)

Conflicts:

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REFERENCES. List three (3) references, along with their phone numbers, who can attest to your work/volunteer experience and character. Do not list relatives.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Education:**

High School Attended: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

College/Trade School Attended: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Explain why you are applying for a position with this department. Detail what you have to offer and what you expect to gain from the experience.

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List your background (if any) you have with basketball.

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SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

\*Applications can be dropped off at the Town of Sullivan Parks and Recreation Department, found at 707 Legion Dr. Chittenango, NY or scanned and emailed to [clowe@tosparks.org](mailto:clowe@tosparks.org)\*